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PATENT AL LICATION

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s):

Schelto Van Doorn

Serial No.:

Filing Date:

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Group Art Unit: Unassigned

Title:

ELECTRICALLY CONNECTING INTEGRATED CIRCUITS AND TRANSDUCERS

THE ASSISTANT COMMISSIONER FOR PATENTS Washington, D.C. 20231

INFORMATION DISCLOSURE STATEMENT

Sir:

This Information Disclosure Statement is submitted: [X] under 37 CFR 1.97 (b), or

(Within three months of filing national application; or date of entry of international application; or before mailing date of first office action on the merits; whichever

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under 37 CFR 1.97 (c) together with either a:

[] Certification under 37 CFR 1.97 (e), or

[] A \$240.00 fee under 37 CFR 1.17 (p), or

(After the CFR 1.97 (b) time period, but before final action or notice of allowance,

whichever occurs first)

Please charge to Deposit Account 19-2179 the sum of \$0.00. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 19-2179 pursuant to 37 CFR 1.25.

Applicant(s) submit herewith Form PTO 1449 - Information Disclosure Citation together with copies of patents, publications or other information of which applicant(s) are aware, which applicant(s) believe(s) may be material to the examination of this application and for which there may be a duty to disclose in accordance with 37 CFR 1.56.

The filing of this information disclosure statement shall not be construed as a representation that a search has been made or that no other material information exists. Further, the filing of this information disclosure statement shall not be construed as an admission against interest in any manner or as an admission that the information cited is, or is considered to be material to patentability.

It is requested that the information disclosed herein be made of record in this application.

Respectfully Submitted,

Siemens Corporation Attn: Elsa Keller, Legal Administrator Intellectual Property Department 186 Wood Avenue South Iselin, NJ 08830

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Attorney Reg. Date: _5

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